



STATE OF SOUTH CAROLINA, County of GREENVILLE

OLLIE FAYNSWORTH

KNOW ALL MEN BY THESE PRESENTS That H. J. MARTIN AND JOE O. CHARPING

in the State aforesaid,

in consideration of the sum of Sixteen Thousand Two Hundred and No/100ths (\$16,200.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s). (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

HERMAN H. CHITWOOD, His heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 3 as shown on a plat prepared by Webb Surveying & Mapping Co. dated November, 1962, entitled "Kendal Green" recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book XX at page 115, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southwestern side of Kendal Green Drive at the joint front corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 2 S. 52-40 W. 160 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence S. 35-10 E. 85.05 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence with the line of Lot No. 4 N. 52-40 E. 163.2 feet to an iron pin on the Southwestern side of Kendal Green Drive; thence with the Southwestern side of Kendal Green Drive N. 37-20 W. 85 feet to the point of beginning.

This is a portion of the property conveyed to the grantors herein by deed of Ed B. Smith, dated January 14, 1963, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 716 at page 459.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of April in the year of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Jo-Ann Toberman and Mitchell King, Jr.



Handwritten signatures and seals of H. J. MARTIN and JOE O. CHARPING.

STATE OF SOUTH CAROLINA } Personally appeared before me Jo-Ann Toberman
County of GREENVILLE } and made oath that s he saw the within named grantor(s) sign, seal and as their
act and deed deliver the within written deed, and that s he, with Mitchell King, Jr witnessed the execution thereof.

Sworn to before me this 26th day of April, A. D. 19 63
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
County of GREENVILLE } I, Mitchell King, Jr.
do hereby certify unto all whom it may concern, that Mrs. Dorothy L. Martin and Elsie Mae B. / Charping
respective wives of the within named H. J. Martin and Joe O. Charping
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of April, A. D. 19 63
Notary Public for South Carolina
Handwritten signatures of Dorothy L. Martin and Elsie Mae B. Charping.

Recorded April 26th, 1963 at 2:35 P.M. No. 27431

Vertical stamp: 1963-1932-2